

**Arizona Supreme Court**  
**Civil Petition for Review - Special Action**

**CV-25-0287-PR**

**MCMAHAN v GRASSHOPPER**

**Appellate Case Information**

Case Filed: 31-Oct-2025  
Case Closed:

**Dept/Composition**

**En Banc**

Hon. Ann A. Scott Timmer  
Hon. John R Lopez  
Hon. Clint Bolick  
Hon. James P Beene  
Hon. William G Montgomery  
Hon. Kathryn H. King  
Hon. Maria Elena Cruz

**Side 1. BRANDON L. MCMAHAN, an individual, Petitioner**

(Litigant Group) BRANDON L. MCMAHAN, an individual

- Brandon L McMahan

**Attorneys for: Petitioner**

David L Abney, Esq. (AZ Bar No. 9001)  
Isidore Yetnikoff, Esq. (AZ Bar No. 27594)

**Side 2. GRASSHOPPER TRANS. INC., an Illinois corporation, Respondent**

(Litigant Group) GRASSHOPPER TRANS. INC., an Illinois corporation

- Grasshopper Trans, Inc.

**Attorneys for: Respondent**

Sean P Healy, Esq. (AZ Bar No. 18393)  
Kristian E Nelson, Esq. (AZ Bar No. 25111)  
Joseph Hubble, Esq. (AZ Bar No. 37113)

**CASE STATUS**

May 6, 2026.....At Issue

May 5, 2026.....Oral Argument Granted

Oct 31, 2025.....Pending

**PREDECESSOR CASE (S)**

	Cause/Charge/Class	Judgment/Sentence	Judge, Role <Comments>	Trial	Dispo
1 CA	1 CA-SA 25-0137				
↳ MAR	CV2024-003517		Christopher Whitten, Authoring Judge of Order Richard F Albrecht, Authoring Judge of Order Comments: (none)		

**14 PROCEEDING ENTRIES**

1.	31-Oct-2025	FILED: Petition for Review of a Special Action Decision of the Court of Appeals; Certificate of Service; Certificate of Compliance (Respondent Grasshopper)
2.	31-Oct-2025	FILED: Appendix; Certificate of Service (Respondent Grasshopper)
3.	31-Oct-2025	FILED: Opinion (Respondent Grasshopper)
4.	3-Nov-2025	FILED: Notice of Errata to Petition for Review of a Special Action Decision of the Court of Appeals (Correcting Petition for Review Title Filed on 10/31/25); Certificate of Service (Respondent Grasshopper)
5.	4-Nov-2025	FILED: Record from CofA: Electronic Record
6.	12-Nov-2025	RECEIPT No.: 2025-00314 ; \$330.00, Authorization: 8655475976177050, Applied to: GRASSHOPPER TRANS. INC., an Illinois corporation - Class A Filing Fee (\$330.00) Paid for: GRASSHOPPER TRANS. INC., an Illinois corporation - By nCourt LLC
7.	1-Dec-2025	FILED: Response to Petition for Review; Certificate of Service; Certificate of Compliance (Petitioner McMahan)
8.	10-Dec-2025	RECEIPT No.: 2025-00331 ; \$165.00, Authorization: 8303852580962265, Applied to: BRANDON L. MCMAHAN, an individual - Class B Filing Fee (\$165.00) Paid for: BRANDON L. MCMAHAN, an individual - By nCourt LLC
9.	6-May-2026	ORDERED: Petition for Review of a Special Action Decision of the Court of Appeals = GRANTED.  FURTHER ORDERED: The case shall be set for oral argument.  FURTHER ORDERED: The parties may file simultaneous supplemental briefs, not to exceed 20 pages in length, no later than May 20, 2026. Any amicus briefs are due on or before June 1, 2026 and any responses to amicus briefs are due on or before June 8, 2026. Any amicus briefs or responses may not exceed 20 pages in length.
10.	6-May-2026	FILED: Record from CofA: Electronic Record
11.	8-May-2026	FILED: Notice of Acknowledgment of Oral Argument (Kristian Nelson will argue) (Respondent Grasshopper)

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**14 PROCEEDING ENTRIES**

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| 12. | 14-May-2026 | FILED: Notice of Acknowledgment of Oral Argument (David L. Abney will argue) (Petitioner McMahan)  |
| 13. | 20-May-2026 | FILED: Grasshopper's Supplemental Brief ISO Petition for Review of Special Action Decision of the Court of Appeals; Certificate of Service; Certificate of Compliance (Respondent Grasshopper) |
| 14. | 20-May-2026 | FILED: Brandon L. McMahan's Simultaneous Supplemental Brief; Certificate of Service; Certificate of Compliance (Petitioner McMahan)  |